

Form of payment \_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Processed by \_\_\_\_\_\_\_\_\_

OFFICE USE ONLY

**Alabama State Association for Health, Physical Education Recreation and Dance**

 **Membership Application**

**PLEASE PRINT CLEARLY AND COMPLETE ALL INFORMATION (one letter per space)**

**Name** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

 first name last name

**Home Address** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**City/State/Zip** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**Mobile Phone** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**Email** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**School/Agency** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**School System** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**County** \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_  **District #** \_\_\_\_\_\_\_ (determined by *county of employment*)

**District #1** Baldwin, Clark, Conecuh, Escambia, Mobile, Monroe, Washington

**District #2** Barbour, Butler, Coffee, Covington, Crenshaw, Dale, Geneva, Henry, Houston, Pike

**District #3** Calhoun, Chilton, Clay, Cleburne, Coosa, Randolph, Shelby, St. Clair, Tallapoosa, Talladega

**District #4** Jefferson, Walker

**District #5** Autauga, Bullock, Chambers, Dallas, Elmore, Lee, Lowndes, Macon, Montgomery, Russell, Wilcox

**District #6** Bibb, Choctaw, Greene, Hale, Marengo, Perry, Pickens, Sumter, Tuscaloosa

**District #7** Colbert, Fayette, Franklin, Lamar, Lauderdale, Lawrence, Marion, Winston

**District #8** Blount, Cherokee, Cullman, DeKalb, Etowah, Jackson, Limestone, Madison, Marshall, Morgan

**Membership Category:**

 **Professional** – Current employment in HPERD, athletics, exercise, fitness or related area **$55 \_\_\_\_\_\_\_**

 **Paraprofessional** – Aide in an Alabama school **$35 \_\_\_\_\_\_\_**

 **Future Professional (Student)** - Full-time undergraduate \_\_\_\_ **$25 \_\_\_\_\_\_\_**

 Full-time graduate student \_\_\_ **$25 \_\_\_\_\_\_\_**

 ***Not available for individuals eligible for professional membership (e.g., K-12 teachers who are in graduate school)***

 **Retired** – Retired professional who was a member for 10 years prior to retirement **$35 \_\_\_\_\_\_\_**

**Area of Interest (Circle two):** Elem. PE; Middle/High PE; Adapted PE; Athletics; Health; Physical Activity; Research; Higher Ed.

**Form of payment:** Cash \_\_\_\_\_\_\_

Check \_\_\_\_\_\_ Payable to ASAHPERD; Returned check fee $30

 Credit Card: Be sure the billing zip code and phone number are included above.

 Am Ex \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ Expiration: \_\_\_\_\_\_\_\_\_

 Discover \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ Expiration: \_\_\_\_\_\_\_\_\_

 Master Card \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ Expiration: \_\_\_\_\_\_\_\_\_

 Visa \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ Expiration: \_\_\_\_\_\_\_\_\_

 Signature

**Employment (Circle one):** Undergrad Student; Grad Student; K – 12; College/University; Agency/Business; Other \_\_\_\_\_\_\_\_\_\_\_\_\_

**Send completed form and payment to ASAHPERD Membership, PO Box 369, Arley, AL 35541**

**Questions?** Call Donna Hester 205-388-0304 or email dhester@asahperd.org

 Revised 1-23